



**ASQ**

AMERICAN SOCIETY  
FOR QUALITY®

# Six Sigma 2009

March 2-3, 2009 • Phoenix, Arizona

**PLEASE PRINT:**

Company name: \_\_\_\_\_  
(As it will appear in print and on signs)

Contact name: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_ Suite: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail address: \_\_\_\_\_ Web site: \_\_\_\_\_

Signature: \_\_\_\_\_

\* By signing this contract the exhibitor agrees to the rules and regulations set by ASQ.

\_\_\_\_\_

**PLEASE RESERVE THE FOLLOWING SPONSORSHIP/EXHIBIT PACKAGE:**

- |  |  |
|--|--|
| <input type="checkbox"/> Champion Sponsor \$50,000                         | <input type="checkbox"/> Breakfast and Refreshment Break Sponsor \$2,500 |
| <input type="checkbox"/> Black Belt Sponsor \$25,000                       | <input type="checkbox"/> Conference Favors \$2,500                       |
| <input type="checkbox"/> Monday Night Reception Sponsor \$20,000           | <input type="checkbox"/> Conference Exhibit Package \$2,000              |
| <input type="checkbox"/> Green Belt Sponsor \$15,000                       | <input type="checkbox"/> Other   |
| <input type="checkbox"/> Pen Drive/Conference Proceedings Sponsor \$10,000 |  |
| <input type="checkbox"/> AV Sponsor \$5,000                                |  |

**ASQ SALES OFFICE USE ONLY**

AB # \_\_\_\_\_  
 Sales Rep \_\_\_\_\_  
 Exhibit # \_\_\_\_\_  
 Plan # \_\_\_\_\_  
 Payment Rec'd. \_\_\_\_\_  
 Balance Due \_\_\_\_\_

**TWENTY-FIVE (25) WORD COMPANY DESCRIPTION** of products and services to be exhibited.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**PLEASE INDICATE YOUR PREFERRED METHOD OF PAYMENT**

My check for \$ \_\_\_\_\_ is enclosed. Check number \_\_\_\_\_

(Payment must be in U.S. funds, drawn on a U.S. bank.)

Charge the payment to my credit card.  MC  VISA  AMEX

Card number: \_\_\_\_\_ Expiration \_\_\_\_\_

Name of cardholder: \_\_\_\_\_

- Bill me  
 Invoice is payable net 30 days. You must pay your balance prior to the conference in order to set up your exhibit.

**Please mail/fax agreement to:**

ASQ Media Sales  
 PO Box 3005  
 Milwaukee, WI 53201-3005  
 Fax: 414-765-8665

SPONSORSHIP / EXHIBIT AGREEMENT

# Rules and Regulations

By signing the enclosed agreement form the exhibitor/ sponsor agrees to make no claim for any reason against the Pointe Hilton Tapatio Cliffs Resort or American Society for Quality (ASQ), or the agents of any of the aforementioned. The Pointe Hilton Tapatio Cliffs Resort and ASQ will not be liable for the fulfillment of this contract as to the delivery of space, and further will not be responsible for delays, damage,

loss, increased costs, or any other unfavorable conditions due to the following: *the building being destroyed by fire, act of God, public enemy, national emergency, strikes, the authority of the law, or any causes beyond their control. The exhibitor/ sponsor agrees to indemnify the aforementioned groups against and hold them harmless from any claims arising from the acts or negligence of the sponsor, its agents, or employees.*

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## ■ Cancellation Policy

The exhibitor is required to give notice of cancellation or withdrawal in writing. If cancellation is received on or before December 10, 2008, the exhibitor will receive a full refund less a \$500 processing fee. Exhibitors canceling after December 10, 2008, will be responsible for the full fee.

## ■ Exhibit Space Allocation

Exhibit space will be assigned on a first-come, first-served basis determined by ASQ's receipt of an exhibitor's signed contract and payment. ASQ will notify all exhibitors of their assigned location. ASQ reserves the right to modify the floor plan if, in its sole judgment, it is in the best overall interest of the exposition.

## ■ Use of Exhibit Space

A custom designed tabletop or pop-up display and equipment necessary for demonstration purposes is permitted as long as it can be rolled in or hand carried and fits within an exhibit space of 8 ft. wide x 4 ft. deep x 8 ft. high. Crated exhibits are not permitted. A 6-foot skirted table is available for your space, *upon request*. **There is no show decorator and pipe and drape is not appropriate or available for this conference.** Show management reserves final judgment regarding noise levels and exhibitors' use of their space.

## ■ Security

Although security will be furnished for the show, exhibitors must make provisions for safeguarding their goods, materials, equipment, and stations at all times. ASQ, the show manager, or the Pointe Hilton Tapatio Cliffs Resort will not be responsible for the loss or theft of property belonging to any exhibitor, its agents, employees, visitors, or guests.

## ■ Product Selling

The selling of goods and services in the exhibit hall is not allowed. You may take orders and invoice customers after the conference.



600 N. Plankinton Ave.  
Milwaukee, WI 53201-3005  
t: 414-272-8575  
800-248-1946  
f: 414-272-1734  
[www.asq.org](http://www.asq.org)